

Nietzsche And Zen Self Overcoming Without A Self

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Nietzsche And Zen Self Overcoming

We finally have in our hands the first comprehensive philosophical study of Nietzsche and Zen. Andre Van der Braak's Nietzsche and Zen: Self-overcoming Without a Self is a thoughtful meditation on doing intercultural philosophy in a Nietzschean way. Nietzsche ultimately seeks a 'way-knowing' more similar to Buddhism and Daoism than the truth-seeking of his own philosophical tradition.

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In Nietzsche and Zen: Self-Overcoming Without a Self, Andr van der Braak engages Nietzsche in a dialogue with four representatives of the Buddhist Zen tradition: Nagarjuna (c. 150-250), Linji (d. 860), Dogen (1200-1253), and Nishitani (1900-1990). In doing so, he reveals Nietzsche's thought as a philosophy of continuous self-overcoming, in which even the notion of "self".

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For this reason Nietzsche characterizes growth as an act of self overcoming. As will to power, all life in desiring growth of necessity must overcome itself - he therefore claimed that self overcoming is written into the fabric of the universe. In Thus Spoke Zarathustra Nietzsche proclaims:

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Nietzsche and Zen : Self-Overcoming without a Self. (eBook ...

ISBN: 9780739165508 073916550X 9780739168844 0739168843: OCLC Number: 713189193: Description: xxxv, 213 pages ; 24 cm. Contents: Introduction : A summary of arguments --pt. I. Setting the stage --Nietzsche's Buddhism --Nietzsche and Zen : previous research --Nietzsche and Zen as philosophies of self-overcoming --pt. II. Practices of self-overcoming --Nietzsche and Nagarjuna on the self ...

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Nietzsche's methods of self-overcoming are compared to Dogen's zazen, or sitting meditation practice, and Dogen's notion of forgetting the self. These comparisons and others build van der Braak's case for a criticism of Nietzsche informed by the ideas of Zen Buddhism and a criticism of Zen Buddhism seen through the Western lens of Nietzsche - coalescing into one world philosophy.

Nietzsche and Zen: Self Overcoming Without a Self: Braak ...

Upon a deeper analysis of Buddhism and the philosophy of Friedrich Nietzsche, subtle similarities

emerge in their understanding of self-overcoming. Both philosophies assert that human life is characterized by suffering and the notion of 'self' as a mere construction. Through deeper analysis of the notions of 'self-overcoming' present in Buddhism and Nietzschean philosophy, this paper uncovers realms of philosophic agreement between the two, while providing a critique of Nietzsche's ...

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"The peculiar and paradoxical thing is that both Nietzsche and Zen also deny that any such thing as a self ultimately exists. Their self-overcoming is therefore a self-overcoming without a self. As far as Zen is concerned, this may be obvious: that idea of non self (anatman) is crucial to all Buddhist traditions.

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He continues by examining the practices of self-overcoming in Nietzsche and Zen, comparing Nietzsche's radical skepticism with that of Nagarjuna and comparing Nietzsche's approach to truth to...

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He continues by examining the practices of self-overcoming in Nietzsche and Zen, comparing Nietzsche's radical skepticism with that of Nagarjuna and comparing Nietzsche's approach to truth to Linji's. Nietzsche's methods of self-overcoming are compared to Dogen's zazen, or sitting meditation practice, and Dogen's tion of forgetting the self.

Nietzsche and Zen: Self-Overcoming without a Self by Andre ...

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